



10 August 2026

**MAKHUDUTHAMAGA LOCAL MUNICIPALITY**

**Quotation No: Lim473/ MIG-MIS catering/26/27/Quote 08**

Service providers are hereby invited to provide quotations for MIG workshop to be held on the 18-19 August 2026 at Kgaola Mafiri.

| Item no | Description                                                      | Quantity | Price per unit | Total |
|---------|------------------------------------------------------------------|----------|----------------|-------|
| 1       | <b>Breakfast</b><br>Sandwich<br>Scones<br>Fruits<br>Tea<br>cofee | 100      |                |       |
| 2       | Lunch<br>Pap and rice<br>Beef and chicken<br>2 salad<br>2 veg    | 100      |                |       |
| 3       | 330ml Cold drink                                                 | 100      |                |       |
| 4       | 500ml bottled water                                              | 200      |                |       |
|         |                                                                  |          |                |       |
| Total   |                                                                  |          |                |       |

Completed and signed quotations must be sealed in an envelope and marked with the relevant quotation number and project description and be deposited in the tender box at Makhuduthamaga Local Municipality Offices in Jane Furse before the closing date and time.

The municipality shall evaluate quotations in accordance with the Preferential Procurement Policy Framework Act, 5/2000 and revised procurement regulation with effect 16 January 2023 read together with amended regulation 14 December 2023 and at **80/20 points system where 80 points are for the price and 20 points for municipal specific goals** (according to the said legislation).

Specific goals is as follows:

| NO | DESIGNATED GROUP                                        | SPECIFIC GOALS (20 POINTS) |
|----|---------------------------------------------------------|----------------------------|
| 1  | <b>Black People</b>                                     | 4                          |
| 2  | <b>Youth</b>                                            | 4                          |
| 3  | <b>Women( with morethan 50 percent ownership</b>        | 2                          |
| 4  | <b>Small, Medium and Micro Enterprises (SMMEs)</b>      | 4                          |
| 5  | <b>People with disability (attach doctors evidence)</b> | 2                          |
| 6  | <b>Enterprises located in rural areas</b>               | 4                          |

Returnable documents:

- Quotation
- Proof of Municipal rate or Affidavit confirming municipal rates and taxes
- CSD report



- Declaration of interest downloadable from [www.makhuduthamaga.gov.za](http://www.makhuduthamaga.gov.za)

Closing date: 17 August 2026 at 12H00

**For enquiries contact:**

**Supply Chain Unit : 013 265 8607 Mothapo K.J**

**Infrastructure Development : Lubisi N.B**

A handwritten signature, possibly "Lubisi", is written over a rectangular stamp. The stamp contains the text "SCU" and "18/08/2026". The signature is written in a stylized, cursive manner.